



कार्यालय रक्षा लेखा महानियंत्रक
OFFICE OF THE CONTROLLER GENERAL OF DEFENCE ACCOUNTS
उलान बटार रोड, पालम, दिल्ली छावनी – 10
ULAN BATAR ROAD, PALAM, DELHI CANTT. 110010



Phone:

011-25665500/56

Fax: 011-25674777

email: admnix.cgda@nic.in

F. No.: AN/IX/9011/1/SAS-II/Sep/2023-July/2024

Dated: 08.07.2024

To

All PCsDA/CsDA (including all the offices of PIFAs/IFAs)
AN-IV Section (Local)

Sub:- Provisioning of SAS Passed candidates (Additional) – September 2023/July 2024
to the regular vacancies of AAOs.

Ref:- HQrs office letter No.AN/SAS/16200/SAS-II/CBT/SEPT/2023//RESULT Dated
02.07.2024 and AN/XI/11051/SAS Part-II/2023 Dated 03.07.2024

Consequent upon declaration of Revised result of SAS Part-II Exam, vide HQrs office letter dated 02.07.2024 and for convening of DPC as per AN-XI letter dated 03.07.2024, all the Controller offices are requested to obtain choice stations from candidates who have been declared successful (qualify/pass) as per Revised result in SAS Part-II Exam held between 11th September 2023 to 15th September 2023. The detailed information may be forwarded in the enclosed Annexure “A” through e-mail and as well as through speed post by name to the undersigned, so as to reach this office **on or before 11.07.2024** along with Annexure “B” and “C” as enclosed herewith.

(2). In the above context it may also be brought out to the notice of all these successful candidates to fill their three choice stations out of the deficient stations as mentioned in Annexure “B” of HQrs office Circular No. 25012 (22)/AN-X/Misc. Dated 24/03/2023 (copy attached).

(3). Further, it may also be clarified to the successful candidates that opting for three choice stations as per **Para (2)** above may not be construed as right for posting to one of these stations and they may be considered for posting at any station on administrative requirement/grounds. However, efforts would be made to accommodate them to the extent administratively feasible. The individuals seeking retention at the same station or seeking transfer to their choice stations other than above on medical grounds may be advised to submit proper medical certificate (alongwith copies of prescriptions and test reports) from the attending specialist, clearly bringing out the disease, since when suffering from and present status etc.duly recommended by GO (AN) as per this office Circular No. AN/X/10050/AVL-10/2023 Dated 14.07.2023 and Transfer Policy dated 28/03/2014.

(4). Besides, above hard copies of annexure, soft copy in MS office EXCEL of Annexure “B” & “C” (strictly as per specimen of Annexure “B”& “C”) may also be furnished through E-mail (admnix.cgda@nic.in) by the due date.


Enclosure:-As stated.


(Navpreet Kaur)
Sr.Dy.CGDA (AN)

Copy to:-

- (i). ADMN-XI (Local):- For information and necessary action please.
(ii). IT&S Cell (Local):- For uploading on website.


(S.K.Tripathi)
SAO (AN)

	कार्यालय, रक्षालेखामहानियंत्रक OFFICE OF THE CONTROLLER GENERAL OF DEFENCE ACCOUNT उलानबटार रोड, पालम, दिल्ली छावनी - 10 ULAN BATAR ROAD, PALAM DELHI CANTT. 110010
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No. 25012 (22)/AN-X/Misc

Dated: 24/3/2023

To

All PCsDA/PIFAs/CsDA/IFAs and PCA (Fys)

Subject: Transfer Establishment: DAD

Reference: In continuation of this office letter no. even dated 14/11/2022 as amended on 15/11/2022, 29/12/2022 and 20/1/2023.

On analysis of various factors affecting the manning of the Department, it has been decided to carve out another category of stations and include additional provisions in the existing transfer policy for transfer/posting at these stations. Henceforth, stations as per Annexure 'A' to this letter will be referred to as "Special Stations" and stations at Annexure 'B' will be referred to as "Deficient Stations". The list will be reviewed after five years by the HQrs office taking into the account data of AVL. The transfer/posting at these stations will be carried out as per provisions given below:

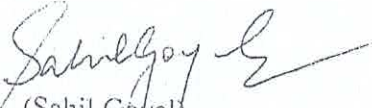
- (1) These laid down provisions are applicable to AAOs, Sr. Auditors and Auditors only.
- (2) Transfers for the Special Stations and Deficient Stations will be carried out by the HQrs office as well as by PCsDA/CsDA
- (3) Officials posted at "Special Stations" will now be treated as on transfer alert after completion of three years at the stations with cut-off date as 1st April. No further circular or letter will be issued for the same every year.
- (4) For Prayagraj and Delhi Station, the transfer alert will be treated on completion of five years at the station. However, tenure of AAOs, SAs and Adrs serving in HQrs office and deputation will be excluded from their overall tenure
- (5) A Circular will be issued by HQrs office seeking 3 choice stations from amongst the Deficient Stations from the officials who are serving in Special Stations and come under alert criteria. This exercise will be done after exhausting AVL. Those who do not give choice stations will be posted out to Deficient Stations as per administrative requirement.
- (6) The tenure at Deficient stations will be for three years.
- (7) After completion of tenure at Deficient Stations, the officials will be considered for posting at one of their three choice stations as per AVL. Three valid choice



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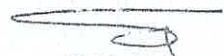
stations are required to be submitted for consideration otherwise posting may be done as per administrative feasibility.

- (8) The officials reverted from Deficient Stations on completion of their minimum prescribed tenure will be given station alert at their new station of posting if they are posted to Special Station only after five years for subsequent cycle.
- (9) Those who have earlier served at "Hard stations" and wish to be posted back to one of hard station again; they shall be required to serve one of the Deficient stations before such posting. This provision will be applicable to all stations.
- (10) The officials currently posted to Deficient stations will be reverted gradually in a time bound manner as per their turn to one of their choice stations through AVL.
- (11) HQ office reserves the right to post any official on administrative ground.
- (12) The above provisions will also cover individuals affected by the order issued by HQrs for transfer vide letter no. AN/IX/9010/1/Orgn-Stn.Sr./2023/TR-255to387 & AN/10/10050/AVL/10/2022/Org. Sen./TR-378-470 dated 09.03.2023.


(Sahil Goyal)
Dy. CGDA (AN)

Copy to:

1. AN-IX/AN-IV Section (Local). - For information please.
2. AN-III Section (Local). - For information and necessary action.
3. IT & S Wing (Local). - For uploading on the website.


(S.K. Tripathi)
Sr. AO (AN)

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Annexure-B

Sl. No.	Deficient Stations
1.	Pung/Dehu Road/ Kirkee
2.	Bengalore/ Hebbal/ Jalahalli
3.	Chennai/ Avadi/ Tambaram
4.	Mumbai
5.	Nasik/Devlali/ Ojhar
6.	Hyderabad/ Secunderabad
7.	Ahmednagar
8.	Belgaum
9.	Goa



सतीश कुमार त्रिपाठी / Satish Kumar Tripathi
वरिष्ठ लेखा अधिकारी / Senior Accounts Officer

(To be filled by Applicant)

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Annexure A

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SAS Part-II Passed Candidates Application Format

(Original Copy to be forwarded to HQs.)

1.	Roll No. (SAS Part-II) September/2023					
2.	GENDER (Male/Female)					
3.	NAME					
4.	GRADE					
5.	Account No.					
6.	DATE OF BIRTH					
7.	DATE OF APPOINTMENT (DAD)					
8.	DATE OF PROMOTION (As Auditor/Sr.Auditor)					
9.	CATEGORY viz. Gen/OBC/SC/ST/PH/ESM					
10.	HOME TOWN (Specific District as per Service Record & not Village or State)					
	If DAD office not available at Home town, nearest Station to Home town where DAD office is situated					
11.	CHOICE STATION (Station (NOT Office) where DAD offices are located)	First Preference				
		Second Preference				
		Third Preference				
12.	Whether EDP trained (Yes/No) (If "Yes", Specify Project)					
13.	APAR GRADING of Last Three Years					
14.	SERVICE PROFILE (In DAD)					
	Name of Office (With details of Section served)	Organisation	Whether Sensitive Assignment (Yes/No)	Station	From Date (DD/MM/YYYY)	To Date (DD/MM/YYYY)
15.	Spouse is Working / Not Working	If "Yes" Whether in DAD / Any Other Govt. Organisation			(Enclosed Certificate) (Showing Station & Department from the employer)	

16.	Any Disability to official as per Service Book	If "Yes"	(Enclosed Certificate)
17.	Any Dependent Family Member having Disability (As per Service Book) 1	If "Yes"	(Enclosed Certificate)
18.	Children Studying in 10 th / 12 th	If "Yes"	(Enclosed Certificate)
19.	Any Other Medical Issue	(Please enclose Certificate of GO (AN) as per HQrs letter dated 14.07.2023)	
20.	Any Other Remarks	Brief Grounds for Choice Station:-	

UNDERTAKING

It is to undertake that the information furnished above are correct.

Date:-

(SIGNATURE OF APPLICANT)

(ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY)

(To be filled by the Controller's Office)

1.	GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse. (As per DoPT Guideline, Home Town, Stay away)	
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Date:-

(SIGNATURE AND SEAL OF GO (AN))

(To be filled by Controllers Offices)

Specimen Copy

Annexure 'B'

SAS Part-II Passed Candidates from the Organisation _____

Sl No	Roll No.	Name Grade, A/C No	DOB (dd/mm/YYY)	DOA (dd/mm/YYYY)	Cat. G/SC/ST	Home Town as per Anex 'A'	Present Org.	Present Station where serving	Serving Since	Choice Stations			APAR Grading		Service Profile of the official Station - Organisation - From Date - To Date	Controllers' Remarks
										Choice 1	Choice 2	Choice 3	Year	Grading		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1	0081	Anil Rai, SA/ 8390005	20/10/1977	25-05-2010	Gen	New Delhi	CDA CHENNAI	COIMBATORE	05/11/2011	Delhi	Meerut	Allahabad	2018-19 2019-20 2020-21 2021-22 2022-23	9.5 9.4 8.3 7.9 9.0	Bangalore - PCDA Bangalore- 19.06.2000 -31.05.2002 Wellington - CDA Chennai - 01.06.2002 - 22.06.2004 Aruvankadu - PCDA Kolkata- 23.06.2004 - 04.11.2011 Coimbatore - CDA Chennai - 05.11.2011 - till date	
2																
3																
4																
5																

Signature of Officer-in-Charge

Annexure "C"

VACANCY REPORT in r/o PCsDA / CsDA
(including all IFAs offices under Proforma Controllers)
(As on 30 June 2024)

Sl.No.	STATION	AAOs / SAS (App) / Sup (A/Cs)			
		Name of Office	AUTH.	POSTED	RETIREMENT (Up to December/2024)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					

Date:-

SIGNATURE AND SEAL OF GO (AN)